



## AGENDA

### ELECTORAL AND BOUNDARY REVIEW COMMITTEE

**Thursday, 24 November 2016, at 10.00 am**      Ask for:      **Denise Fitch**  
**Council Chamber, Sessions House, County**      Telephone:      **03000 416090**  
**Hall, Maidstone**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (9)**

Conservative (5):      Mr G K Gibbens (Chairman), Mr A J King, MBE (Vice-Chairman),  
Mr A H T Bowles, Mr D L Brazier and Mrs P A V Stockell

UKIP (1)      Mr M Heale

Labour (1)      Mr R Truelove

Liberal Democrat (1):      Mr I S Chittenden

#### **Webcasting Notice**

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By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1      Substitutes
- 2      Declarations of Interest on any items on this agenda
- 3      Minutes - 22 May 2015 (Pages 3 - 4)

- 4 Kent County Council Election - May 2017 (Pages 5 - 8)
- 5 2018 Review of Parliamentary Constituencies (Pages 9 - 10)
- 6 Ashford Borough Council - Community Governance Review (Pages 11 - 24)

John Lynch  
Head of Democratic Services  
03000 410466

**Wednesday, 16 November 2016**